

Application for a Water Right Permit

For Ecology Use (Date Stamp)

RECEIVED

Follow the attached instructions. Attach additional sheets as necessary.

Second Research Surface water

Permanent Short term Temporary

Drought

| ☑ GROUND WATER ☑ SURFACE WATER ☑ PERMANENT ☑ SHORT TERM ☑ TEMPOR ☑ DROUGHT | ARY DEPT | OF ECOLOGY WRO - WR | | | | |
|---|---|--------------------------|--|--|--|--|
| | *A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION. | | | | | |
| Section 1. APPLICANT | | | | | | |
| ☑ I have participated in a pre-application conference w | ith Ecology. | | | | | |
| Applicant/Business Name: Seattle Steam Company | Phone No: (206) 658-2024 | Other No: | | | | |
| Address: 1325 Fourth Avenue, Suite 1440 | | | | | | |
| City: Seattle | State: WA | Zip: 98101 | | | | |
| Email Address (if available): sgent@seattlesteam.com | | | | | | |
| | T= | T | | | | |
| Contact Name (if different from above): James B. Thompson | Phone No: (425) 485-4856 | Other No: (206) 450-4547 | | | | |
| Relationship to Applicant: Consultant - Project Manager | | | | | | |
| Address: 15211 152 nd Avenue NE | | | | | | |
| City: Woodinville | State: WA | Zip: 98072 | | | | |
| Email Address (if available): jbtjet@frontier.com | - | | | | | |
| Legal Land Owner or Part Owner Name of the Proposed Place of Use: | Phone No: | Other No: | | | | |
| Seattle Steam Company | (206) 658-2024 | Other No. | | | | |
| Address 1325 Fourth Avenue, Suite 1440 | | | | | | |
| City: Seattle | State: WA | Zip: 98101 | | | | |
| Email Address (if available): sgent@seattlesteam.com | | | | | | |
| | | | | | | |

| For Ecology Use | APPLICATION NO: G1-28722 | | | SEPA: Exempt/Not Exempt | |
|-----------------------|--------------------------|----------|--------------------|-------------------------|------------------------|
| | Fee Paid: | Check No | | ECY Coding: 00 | 01-001-WR1-0285-000011 |
| Date Returned | | By | Priority Date 3/2/ | 12 By DS | WRIA: 8 |
| Pre-application | interviewer: | | | | |

| Do you own the land on which the If no, do you have legal authority to | | | |
|--|--|---|---|
| Briefly describe the purpose of you | ur proposed project: The purpos | e of the project is | to construct a new well to |
| withdraw groundwater for use in o | peration of the existing Seattle S | Steam Company p | lant at 1319 Western Avenue |
| in Seattle, Washington. | | | |
| Anticipated length of time to comp | plete your project: 8 to 12 month | ns. | |
| Water Use List all purposes for w | hich water will be applied to a b | eneficial use and | list quantity required for each |
| Purpose(s) of Use | Rate (check one box only) Cubic Feet per Second (CFS) Gallons per Minute (GPM) | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
| Operation of steam plant | 500 | 2.21 | Continuously |
| | | | |
| | | | |
| TOTAL: | 500 | 2.21 | |
| | | | |
| Short Term/Temporary Water U | <u>Jse</u> | | |
| Is this a request for a short term pr | roject (less than four months and | non-recurring)? | YES NO |
| Is this request for a temporary peri | mit? □YES ⊠ NO | | |
| If yes to either question above, ind | licate the dates that the water wil | l be needed: | |
| FROM:/ TO: _ | | | |
| | * . | | |
| | | | |
| Section 3. POINT OF D (Complete A or B, and C below | | DRAWAL | |
| | | | |

| Spring Creek River Lake | |
|---|---|
| Other: | |
| Source Name: | Well diameter & depth: To be determined |
| Tributary to: | Number of proposed points of withdrawal: One |
| Triodialy to | Do you have an existing well? YES NO |
| Number of proposed diversion points: | If available, attach Water Well Report and pump test. |
| Do you have an existing diversion? YES NO | Well Tag ID No. |

| | Darcel No | 1 | /. 1/ | Canti | Township | Pange | Country |
|--|---|--|--|--|--|-------------------------------------|---|
| | Parcel No. 666202445 | N | W SI | | on Township 25 | Range 4 | County King |
| / | | _ IN | | | | | Killy |
| | Lot(s) | | Block(s) | | S | ubdivision | |
| 701 | 3 and 4 | | | 77 | | | |
| | Feet (Nor | rth/ S | outh) an | 11 | eet (East/ Eorner of Secti | West) | the nearest section corner: |
| | Parcel No. | 1, | 4 1/4 | Section | on Township | Range | County |
| | | | | | | | |
| | Lot(s) | | Blo | ck(s) | S | ubdivision | |
| 701 | | | | | | | |
| If know | vn, enter the di | istances | in feet fr | om the po | int of diversion | or withdrawal to | the nearest section corner: |
| f | eet (North/ | Sout | th) and _ | feet (| ☐ East/☐ Wes | st) | |
| | | | - | | corner of Section | | |
| moni ui | | 7 TI | டம் | | office of Section | | |
| | on 4. PLAC | CE O | | | | ch the water wil | l be used) taken from a rea |
| ttach a | on 4. PLAC | CE Ol | F USE | of the pro | operty (on whic | | l be used) taken from a rea the space below. |
| ttach a | on 4. PLAG | CE Ol | F USE | of the pro | operty (on whic | | |
| ttach a | on 4. PLAG | CE Ol | F USE | of the pro | operty (on whic | | |
| ttach a | on 4. PLAC a copy of the lo ontract, prope LE TIDE LDS | CE Ol | F USE scription d or title | of the proinsurance | operty (on whic | y it carefully in | the space below. |
| state co | on 4. PLAC a copy of the lo ontract, prope LE TIDE LDS | CE Olegal deserty dee | F USE | of the pro | operty (on whic | | |
| SEATTI | on 4. PLACE copy of the leader that the land the land you have legal | CE Olegal deserty deed | Twp. 25 | Range 4 | Note policy, or cop King blace of use is loolication for use | County Cated? YES of another's lan | Parcel No. 7666202445 |
| NW Oo you corovide of | on 4. PLACE a copy of the legal contract, proper LE TIDE LDS 1/4 | Gection 1 ds on will author 1, address | Twp. 25 hich the sity to mass, and ph | Range 4 | King blace of use is lo | County Cated? YES of another's lan | Parcel No. 7666202445 NO. d? YES NO |
| NW Oo you controvide of the controvide of the control of the cont | on 4. PLACE a copy of the legal and the land you have legal and owner name(s) | Gection ds on will author address ter right | Twp. 25 hich the sity to mass, and phases or claim | Range 4 proposed pro | King blace of use is loolication for use er: | County Cated? YES of another's lan | Parcel No. 7666202445 NO. d? YES NO |

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The proposed water system will consist of a new well, water treatment facilities, and piping. Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION (Complete A or B, and C below) A.) Domestic Water Systems only B.) Municipal Water Systems only (defined under RCW 90.03.015) Projected number of connections to be served: Present population to be served water: Estimate future population to be served: Type of connections: (e.g., home, recreational cabin) (20 year projection) C.) Water System Planning Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO If yes, date plan was approved ____/___ Water System Number:____ Name of water system:_ Are you within the service area of an existing water system? YES NO If yes, explain why you are unable to connect to the system:___

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

| <u>Irrigation</u> |
|---|
| Total number of acres requested to be irrigated under this application =ACRES |
| NOTE: Outline the area to be irrigated on your attached map. |
| <u>Stockwater</u> |
| List number and kind of stock: |
| |
| |
| Is the proposed project for a dairy farm? YES NO |
| Other Proposed Farm Uses |
| Describe all proposed uses: |
| |
| |
| |
| Family Farm Water Act (RCW 90.66): |
| Calculate the acreage in which you have a controlling interest, including only: |
| Acreage irrigated under water rights acquired after December 8, 1977, |
| Acreage proposed to be irrigated under this application, and |
| Acreage proposed to be irrigated under other pending application(s). |
| Is the combined acreage under existing rights greater than 6000 acres? YES NO |
| Do you have a controlling interest in a Family Farm Development Permit? YES NO |
| If yes, enter Permit No: |
| |
| Section 8. OTHER WATER USES |
| Hydropower |
| Indicate total feet of head and proposed capacity in kilowatts: |
| Describe works: |
| |
| |
| Indicate all uses to which power is to be applied: |
| FERC License No: |
| Mining/Industrial Use |
| Describe use, method of supplying and utilizing water: |
| |
| |

| Generating steam at existing Seattle Steam Company plant at 1319 Western Avenue in Seattle, V | Vashington. |
|---|---------------------------------------|
| | |
| Section 9. WATER STORAGE | |
| Will you be using a dam, dike, or other structure to retain or store water? YES N | IO |
| Are you proposing to store more than 10 acre-feet of water? YES NO | |
| Will the water depth be 10 feet or more? ☐ YES ☒ NO | |
| If you answered yes to any of the above questions, please describe: | |
| | |
| NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 for and some portion of the storage will be above grade, you must also complete an Application for Reservoir and a Dam Construction Permit and Application. | |
| Section 10. DRIVING DIRECTIONS | |
| Provide detailed driving directions to the project site: See attached site address and map | • |
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Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

| Stan Gent, President and CEO | Sofut | 3/13/2012 |
|---|--|---|
| Print Name | Signature | Date |
| Applicant or authorized representation James B. Thompson Print Name (Legal Owner or Part Owner Place) | Signature 3 Shore | 3/12/2012 Date |
| Print Name (Legal Owner or Part Owner Place | | Date which the project is located: |
| *Submit your application to: | Central Regional Office | Eastern Regional Office |
| DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 | 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400 |
| OLYMPIA, WA 98504-7611 | Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

